

**PART B - FEE(S) TRANSMITTAL**

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7590 01/21/2004

Dougherty & Troxell  
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5205 LEESBURG PIKE, SUITE 1404  
FALLS CHURCH, VA 22041



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**Certificate of Mailing or Transmission**  
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)

(Signature)

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/915,506      | 07/27/2001  | Min-Chung Hsu        | BHT-3092-234        | 6767             |

TITLE OF INVENTION: HEATING APPARATUS IN A COLOR TEST MACHINE

| APPLN. TYPE      | SMALL ENTITY                            | ISSUE FEE      | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|------------------|---|----------------|-----------------|------------------|------------|
| nonprovisional   | <input checked="" type="checkbox"/> YES | \$1330<br>#865 | \$300           | \$1630<br>#865   | 04/21/2004 |
| EXAMINER         | ART UNIT                                | CLASS-SUBCLASS |                 |                  |            |
| PERRIN, JOSEPH L | 1746                                    | 068-012070     |                 |                  |            |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent):  individual  corporation or other private group entity  government

4a. The following fee(s) are enclosed:

Issue Fee

Publication Fee

Advance Order - # of Copies \_\_\_\_\_

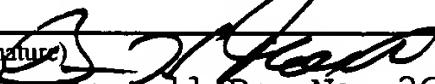
4b. Payment of Fee(s):

A check in the amount of the fee(s) is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)  (Date)  
Bruce H. Troxell Reg. No. 26592 March 9, 2004

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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03/11/2004 JADDO2 00000064 09915506  
01 FC:2501 665.00 OP  
02 FC:1504 300.00 OP

TRANSMIT THIS FORM WITH FEE(S)



Attorney Docket: BHT/3092-234 *B/A*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : HSU  
Application No. : 09/915,506 /  
Filed : July 27, 2001  
Title : HEATING APPARATUS IN A COLOR TEST MACHINE  
Group Art Unit : 1746  
Examiner : J. Perrin  
Docket No. : BHT/3092-234

**MAIL STOP ISSUE FEE**

Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL COVER SHEET**

Sir:

Transmitted herewith for filing are the following:

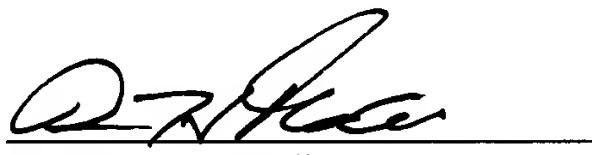
1. Part B - Fee(s) Transmittal along with a check in the amount of \$965.00 to cover the Small Entity issue and publication fees.

The Commissioner is hereby authorized to charge any additional fees which may be required for the filing of this document to **Deposit Account No. 501874**.

Respectfully submitted,

Date: March 9, 2004

By:

  
Bruce H. Troxell  
Reg. No. 26,592

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